**MU.7**

**Report on the Operation Results of Program ................................**

**Academic Year ................................**

**Date of Report ...................................**

**--------------------------------------------------------------**

**Section 1 Information of the Program Instructors**

1.1 **Instructors responsible for the program who are qualified according to the Office of
 the Ministry of Higher Education, Science, Research and Innovation’s standard.**

|  |  |  |
| --- | --- | --- |
| **Name - Surname** | **Degree/Institute/Graduation Year** | **Academic Works** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

* 1. **Number of academic staffs** (AUN-QA Criteria 5)

| **Category** | **M** | **F** | **Total** | **Percentage of Ph.D.** |
| --- | --- | --- | --- | --- |
| **Headcounts** | **FTES\*** |
| Professor |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |
| Full-time Lecturer |  |  |  |  |  |
| Special Lecturer |  |  |  |  |  |
| Teaching Assistant |  |  |  |  |  |
| Total |  |  |  |  |  |

\*Full Time Equivalent Staff

1.3 **FTES units of students and academic staff over the last five academic years** (AUN-QA
 Criteria 5)

(Sequence information of the last 5 years)

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic year** | **FTES units of academic staff contributed to the program**  | **FTES\*\* units of student** | **Staff-to-Student Ratio** |
| 202X |  |  |  |
| 202X-1 |  |  |  |
| 202X-2 |  |  |  |
| 202X-3 |  |  |  |
| 202X-4 |  |  |  |

\*Full Time Equivalent Staff, \*\*Full Time Equivalent Student

**1.4 Types and number of publications over the last five academic years** (AUN-QA Criteria 8)

(Sequence information of the last 5 years)

| **Academic year** | **Types of Publication** | **No. of Publications Per Academic Staff** |
| --- | --- | --- |
| National | International | Total |
| 202X |  |  |  |  |
| 202X-1 |  |  |  |  |
| 202X-2 |  |  |  |  |
| 202X-3 |  |  |  |  |
| 202X-4 |  |  |  |  |

**Section 2 Information on Students and Their Educational Achievement**

**2.1 Student Statistics** (AUN-QA Criteria 6)

 (Sequence information of the last 5 years)

|  |  |
| --- | --- |
| **Students Retention** | **Academic Year** |
| 202X | 202X-1 | 202X-2 | 202X-3 | 202X-4 |
| 1. The ratio of accepted students to the number stated in the MU.2 | Number  |  |  |  |  |  |
| The number stated in the MU.2 |  |  |  |  |  |
| Percentage (%) | …% | …% | …% | …% | …% |
| 2. Second-year students retention rate (or third-year) | Number |  |  |  |  |  |
| Percentage (%) | …% | …% | …% | …% | …% |
| 3. Dropout rate/Retirement rate  | Number |  |  |  |  |  |
| Percentage (%) | …% | …% | …% | …% | …% |

* 1. **Students’ Educational Achievement of Each Year** (AUN-QA Criteria 6&8)

 (Sequence information of the last 5 years)

|  |  |  |
| --- | --- | --- |
| **Academic Year** | **No. of students** | **Total** |
| **1st Year** | **2nd Year** | **3rd Year** | **4th Year** | **> 4th Year** |
| 202X |  |  |  |  |  |  |
| 202X-1 |  |  |  |  |  |  |
| 202X-2 |  |  |  |  |  |  |
| 202X-3 |  |  |  |  |  |  |
| 202X-4 |  |  |  |  |  |  |

| **Academic Year** | **No. of students** | **No. Completed first degree in** | **Percentage of the graduation rate in the program’s cycle.** | **No. Dropout during/Retirement** |
| --- | --- | --- | --- | --- |
| **3 years** | **4 years** | **> 4 years** | **1st Year** | **2nd Year** | **3rd Year** | **≥ 4th Year**  |
| 202X |  |  |  |  |  |  |  |  |  |
| 202X-1 |  |  |  |  |  |  |  |  |  |
| 202X-2 |  |  |  |  |  |  |  |  |  |
| 202X-3 |  |  |  |  |  |  |  |  |  |
| 202X-4 |  |  |  |  |  |  |  |  |  |

* 1. **The number of research activities including senior project carried out by students** (AUN-QA Criteria 8)

(Sequence information of the last 5 years)

| **Academic Year** | **No. of Research/Project/Innovation** | **No. of Research/Project/Innovation per Students** | **Types of Publication** |
| --- | --- | --- | --- |
| **Department/ Institutional** | **National** | **International** |
| 202X |  |  |  |  |  |
| 202X-1 |  |  |  |  |  |
| 202X-2 |  |  |  |  |  |
| 202X-3 |  |  |  |  |  |
| 202X-4 |  |  |  |  |  |

\*Refers to all types of creative work that are outputs in the context of the students' field of study, such as research projects, thesis work, innovations, etc. (including works produced during the course of study in the curriculum and capstone projects). Please provide detailed information about the work attached in the appendix.

* 1. **Employability and further study of graduates** (AUN-QA Criteria 8)

(Sequence information of the last 5 years)

|  |  |
| --- | --- |
| **Employment rate of graduates/Rate of graduates furthering their studies**  | **An academic year of graduation** |
| **202X** | **202X-1** | **202X-2** | **202X-3** | **202X-4** |
| No. of graduates |  |  |  |  |  |
| 1. No. of further studying people |  |  |  |  |  |
| 2. No. of employed people within 1 year |  |  |  |  |  |
| 3. No. of employed people within 2 years |  |  |  |  |  |
| 4. No. of unemployed people |  |  |  |  |  |

* 1. **The satisfaction of stakeholders towards program** (AUN-QA Criteria 8)

Summary of stakeholders' feedback on satisfaction and dissatisfaction from using a 5-level evaluation:

1. **Percentage of satisfied stakeholders:**
	* Calculated from the sum percentage of stakeholders who rated levels 4 (satisfied) and 5 (very satisfied)

|  |  |
| --- | --- |
| **Stakeholders** | **Survey academic year** |
| **202X** | **202X-1** | **202X-2** | **202X-3** | **202X-4** |
| 1. Student |  |  |  |  |  |
| 2. New graduate |  |  |  |  |  |
| 3. Alumni |  |  |  |  |  |
| 4. Employer |  |  |  |  |  |

1. **Percentage of dissatisfied stakeholders:**
	* Calculated from the sum percentage of stakeholders who rated levels 1 (very dissatisfied) and 2 (dissatisfied)

|  |  |
| --- | --- |
| **Stakeholders** | **Survey academic year** |
| **202X** | **202X-1** | **202X-2** | **202X-3** | **202X-4** |
| 1. Student |  |  |  |  |  |
| 2. New graduate |  |  |  |  |  |
| 3. Alumni |  |  |  |  |  |
| 4. Employer |  |  |  |  |  |

1. **Average satisfaction score of stakeholders:**

|  |  |
| --- | --- |
| **Stakeholders** | **Survey academic year** |
| **202X** | **202X-1** | **202X-2** | **202X-3** | **202X-4** |
| 1. Student |  |  |  |  |  |
| 2. New graduate |  |  |  |  |  |
| 3. Alumni |  |  |  |  |  |
| 4. Employer |  |  |  |  |  |

**The main point and feedback from stakeholder’s satisfaction surveys (if any)**

 **……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

**Section 3 The Program’s Educational Management Effectiveness**

 **3.1 Students learning outcomes in the compulsory courses**

|  |  |
| --- | --- |
| **Students’ Educational Achievement**  | **Academic Year**  |
| **256X-4** | **256X-3** | **256X-2** | **256X-1** | **256X\*** |
| 1. % of courses with average student grades between 2.5 and 3.5 |  |  |  |  |  |
| 2. % of courses with average student grades < 2.5  |  |  |  |  |  |
| 3. % of courses with average student grades > 3.5  |  |  |  |  |  |
| 4. % of courses with > 10% of students not passing the course(more than 10% of students must re-enrollment) |  |  |  |  |  |

**3.2 Assessment of Learning Outcomes at Program Level for Graduates**

**3.2.1 Effectiveness of Curriculum Management, Teaching, and Assessment of Program Learning Outcomes (PLOs)**

|  |  |  |
| --- | --- | --- |
| **PLOs** | Analysis of the effectiveness of teaching/assessment | A development plan to increase efficiency/effectiveness |
| PLO1 ……….. |  |  |
| PLO2 ……….. |  |  |
| PLO3 ……….. |  |  |
| PLO4 ……….. |  |  |
| PLO5 ……….. |  |  |
| PLO6 ……….. |  |  |

**3.2.2 Overall Program Effectiveness (SWOT Analysis)**

 **……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

 **Section 4 Quality Assurance of the Curriculum**

**4.1 Curriculum Quality Assessment according to the Quality Assurance Criteria Selected by the Curriculum**

Key Performance Indicators (KPIs) chosen by the curriculum

|  |  |
| --- | --- |
| **Key Performance Indicators** **(KPIs)** | **Performance outcomes for each KPIs** |
| **256x** | **256x-1** | **256x-2** | **256x-3** | **256x-4** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**4.2 Curriculum Situation Analysis (SWOT Analysis comparing with Curriculum Operations)**

**Student situation**

 **……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

**Student academic/graduation outcome situation**

 **……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

**Employment status of graduates**

 **……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

**Satisfaction/dissatisfaction situation of stakeholders**

 **……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**

**4.3 Problems and obstacles in curriculum management and plan for curriculum improvement**

|  |  |
| --- | --- |
| **Problems and obstacles in curriculum management** | **Guidelines to improve and develop curriculum management** |
|  |  |
|  |  |
|  |  |

**Program Responsible Persons** :

|  |  |
| --- | --- |
| **Names** | **Signature** |
| 1. .............................................................
 | ............................................................. |
| 1. .............................................................
 | ............................................................. |
| 1. .............................................................
 | ............................................................. |
| 1. .............................................................
 | ............................................................. |
| 1. .............................................................
 | ............................................................. |
| Date ....................................... |

Program Chair : ....................................................................................

 Signature ……………………………………………………………….……… **Date** **..................................**

Approved by ...........................................................................**(Head of the Department)**

 Signature ……......………………………………………………………….….. **Date.............................**

Approved by ............................................................................. **(Dean)**

 Signature : ……………………………………………………………….….. **Date**.............................